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Kirk C. Johnson, Esq., 4299  
ROBERTSON & BENEVENTO  
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Reno, Nevada 89501  
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Facsimile: (775) 348-8300  
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[kirk@nvlawyers.com](mailto:kirk@nvlawyers.com)  
Attorneys for Westfork

**IN THE UNITED STATES DISTRICT COURT**  
**FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,	CASE NO.: 3:73-cv-00127
Plaintiff,	IN EQUITY NO. C-125
WALKER RIVER PAIUTE TRIBE,	SUBFILE NO. C-125-B
Plaintiff-Intervenor	
vs.	
WALKER RIVER IRRIGATION DISTRICT,	
a corporation, et al.,	
Defendants.	

AND RELATED ACTIONS

**NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHTS**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Cal Neva Cattle Company  
c/o Robertson & Benevento  
50 West Liberty Street, Suite 600  
Reno, Nevada 89501

2. The name and address of each person or entity who acquired ownership:

Westfork  
c/o Robertson & Benevento  
50 West Liberty Street, Suite 600  
Reno, Nevada 89501

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed  
☐ Court Order  
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 22<sup>nd</sup> day of August, 2007.

Westfork, a Nevada corporation

By: \_\_\_\_\_  
Kirk C. Johnson, Esq.  
Robertson & Benevento  
50 West Liberty Street, Suite 600  
Reno, NV 89501

**CERTIFICATE OF SERVICE**

Pursuant to FRCP 5(b) and Local Rule 5-4, I hereby certify that I am an employee of Robertson & Benevento, over the age of eighteen, and not a party to the within action. I further certify that on the 22<sup>nd</sup> day of August, 2007, I electronically filed **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHTS** and thus, pursuant to LR 5-4, caused same to be served by electronic mail on the following Filing Users:

Brian Chally brian.chally@lvvwd.com  
 Bryan L Stockton blstockt@ag.state.nv.us, payoung@ag.state.nv.us  
 Charles S Zumpft zumpft@brooke-shaw.com  
 Dale E Ferguson dferguson@woodburnandwedge.com, cmayhew@woodburnandwedge.com  
 G. David Robertson gdavid@nvlawyers.com, chris@nvlawyers.com, kirk@nvlawyers.com  
 George N. Benesch gbenesch@sbcglobal.net  
 Gordon H. De Paoli gdepaoli@woodburnandwedge.com  
 Gregory W. Addington greg.addington@usdoj.gov, joanie.silvershield@usdoj.gov, judy.farmer@usdoj.gov  
 Harry W. Swainston hwsainston@earthlink.net  
 J. D. Sullivan jd@mindenlaw.com, attyjoesullivan@hotmail.com, gene\_kaufmann@hotmail.com, shiela@mindenlaw.com  
 JAMES SPOO spootoo@aol.com, jjrbau@hotmail.com  
 John Paul Schlegelmilch jpslaw@netscape.com  
 Julian C Smith, Jr joylyn@smithandharmer.com  
 Karen A Peterson kpeterson@allisonmackenzie.com, egarrison@allisonmackenzie.com  
 Laura A Schroeder counsel@water-law.com, Katherine@water-law.com, c.moore@water-law.com, tau@water-law.com  
 Linda A. Bowman office@bowman.reno.nv.us, office@webmail.hotspotbroadband.com  
 Louis S Test twallace@htag.reno.nv.us  
 Marta A. Adams maadams@ag.state.nv.us, payoung@ag.state.nv.us  
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 Sylvia Harrison sharrison@mcdonaldcarano.com  
 William E Schaeffer lander\_lawyer@yahoo.com  
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 Wes Williams wwilliams@stanfordalumni.org  
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 Erin K.L. Mahaney emahaney@waterboards.ca.gov  
 David L. Negri david.negri@usdoj.gov  
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 John W Howard johnh@jwhowardattorneys.com, elisam@jwhowardattorneys.com  
 Sheri M. Schwartz gassmann@lbbslaw.com, sschwartz@lbbslaw.com

1 Malissa Hathaway McKeith mckeith@lbbslaw.com  
ANDREW D GALVIN drew.galvin@americantower.com

3 **Notice has been served by U.S. Mail, prepaid postage, addressed to:**

4 Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
5 400 South Virginia Street, Suite 301  
Reno, NV 89501

6 Susan L. Schneider  
7 United States Department of Justice  
P.O. Box 756  
8 Littleton, CO 80160

9 Kelly R. Chase  
P.O. Box 2800  
10 Minden, NV 89423

11 Cheri K Emm-Smith  
PO Box 1210  
12 Hawthorne, NV 89415

13 James T. Fousekis  
2848 Garber Street  
14 Berkeley, CA 94705

15 Susan Fousekis  
2848 Garber Street  
16 Berkeley, CA 94705

17 Daniel N. Frink  
California Water Resources Control Board  
18 P.O. Box 100  
Sacramento, CA 94814

19 Nathan Goedde  
20 California Department of Fish and Game  
1416 9th Street Ste 1335  
21 Sacramento, CA 95814

22 Mary Hackenbracht  
California Attorney General's Office  
23 1300 I Street, Suite 1101  
PO Box 944255  
24 Sacramento, CA 94244-2550

25 Robert L. Hunter  
Western Nevada Agency  
26 311 East Washington Street  
Carson City, NV 89701-4065

George M. Keele  
George M. Keele, APC  
1692 Country Road, Suite A  
Minden, NV 89423

John Kramer  
Department of Water Resources  
1416 Ninth Street  
Sacramento, CA 95814

David Moser  
McCutchen, Doyle, Brown, Et Al.  
Three Embarcadero Center, Suite 1800  
San Francisco, CA 94111

Stephen B Rye  
Lyon Count District Attorney  
31 South Main Street  
Yerington, NV 89447

William J Shaw  
Brooke & Shaw, Ltd.  
1590 Fourth Street  
P.O. Box 2860  
Minden, NV 89423

Gary A Sheerin  
Gary A. Sheerin, Law Office of  
177 W Proctor Street, Suite B  
Carson City, NV 89703

Garry Stone  
Water Master  
290 South Arlington Ave  
Reno, NV 89501

Walker Lake Water Dist. G.I.D.  
175 Wassuk Way  
Walker Lake, NV 89415

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An Employee of Robertson & Benevento

Recording Requested by  
and Return to:

Don L. Ross, Esq.  
Woodburn and Wedge  
P.O. Box 2311  
Reno, NV 89511

RECORDED 10 PM 1996

RECEIVED  
COUNTY CLERK

#16.00

GRANT DEED

THIS GRANT DEED is made this 23 day of Aug, 1996,  
by and between Calneva Cattle Co., a Nevada corporation,  
(hereinafter referred to as "Grantor") and Westfork, a Nevada  
corporation, (hereinafter referred to as "Grantee").

W I T N E S S E T H:

Grantor, for a valuable consideration, the receipt of which is  
hereby acknowledged, and subject to the reservations and exceptions  
stated herein, does hereby GRANT unto the Grantee, and to its  
successors and assigns forever, all the right, title and interest  
which the Grantor has or may hereafter acquire in the real property  
situated in the County of Mono, State of California, and more  
particularly described on Exhibit "A", attached hereto and by this  
reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof, and all water rights, oil, gas, other  
hydrocarbons, and minerals of whatsoever nature therein, and all  
right, title and interest of the Grantor therein or thereto, or  
which it may hereafter acquire;

SUBJECT TO taxes for the fiscal year 1996, and to encumbrances, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

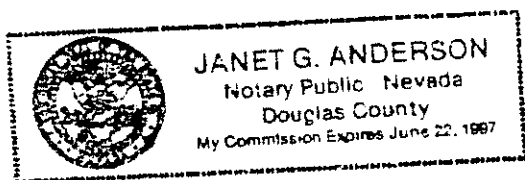
IN WITNESS WHEREOF, Grantor has executed this GRANT DEED the day and year first above written.

Grantor:  
Calneva Cattle Co.,  
a Nevada corporation

By: Melvin H. Schwake, Jr.  
Melvin Schwake, Jr., President

STATE OF NEVADA )  
                  DOUGLAS ) ss.  
COUNTY OF ~~WASHOE~~ )

This instrument was acknowledged before me on AUGUST 23, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.



Janet G. Anderson  
NOTARY PUBLIC

My Commission Expires: JUNE 22, 1997.

Send Tax Statements To:  
Calneva Cattle Company  
Attn: Mel Schwake, Jr.  
P.O. Box A  
Minden, NV 89423

APN: 00-01-100-23-0000-00  
00-01-100-24-0000-00  
00-01-100-34-0000-00  
00-01-100-35-0000-00

Exhibit "A"

All that real property situate in the County of Mono, State of California, described as follows:

Parcel 1:

The Northwest quarter of the Southeast quarter of Section 25, and the South half of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof, filed for record.

Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

Parcel 2:

The Northwest quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof.

Parcel 3:

That portion of Section 25, Township 9 North, Range 22 East, M.D.M., County of Mono, State of California, as per the official plat thereof, described as follows:

Commencing at the Southwesterly corner of said Section 25; thence along the westerly line thereof, North 1270.8 feet; thence South 89 50' East, 1320.00 feet to the True Point of Beginning; thence South 89 50' East 1320.00 feet; thence South 450.00 feet; thence North 89 50' West, 1320 feet; thence North 450 feet to the Point of Beginning.

Excepting from Parcels 2 and 3 all that property deeded to the State of California for Highway 395 right-of-way.



## Parcel 4:

Those portions of the South half of the Northeast quarter and the Southeast quarter of Section 25, and the Northeast quarter of Section 36, all in Township 9 north, Range 22 East, Mount Diablo Base and Meridian, according to the official plat of survey filed in the District Land Office on December 30, 1874, and Lots 2, 3 and 4 (Southwest quarter of Northwest quarter and West half of Southwest quarter) and the Southeast quarter of Southwest quarter of Section 30, and a portion of the Northwest quarter of Section 31, all in Township 9 North, Range 23 East, Mount Diablo Base and Meridian, County of Mono, State of California, according to the official plat of survey filed in the District Land Office On January 2, 1875, more particularly described as follows:

Beginning at a fence corner at the Southeast corner of what was known as the "Morris Dick Field", from which point the quarter corner between Sections 30 and 31, Township 9 North, Range 23 East, Mount Diablo Base and Meridian, bears North 0 32' East, 1347.60 feet; running thence North 0 52' East, 2642.30 feet to a fence corner; thence North 89 20' West along the fence 1940.54 feet to the West line of the East half of the Southwest quarter of said Section 30; thence Northerly, along said West line of the East half of the Southwest quarter of Section 30 and the Northerly extension thereof (along the East lines of Lots 2 and 3) the Northeast corner of Lot 2 in the Northwest quarter of said Section 30; thence Westerly along the North line of said Lot 2, and continuing along the North line of the South half of the Northeast quarter of Section 25, Township 9 North, Range 22 East, Mount Diablo Base and Meridian, to a point in said North line which is 165 feet Westerly from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section 25 at which point a stake marked "R & P" surrounded by a pile of stones is set in the ground as a monument; thence Southerly, along the division fence between the farms of William Radley and Henry A. Pitts, 2650 feet, more or less, to the point where the fence intersects the U.S. Government Survey between the land of Henry A. Pitts and former "Morris Dick Ranch"; thence North 88 59' West along a fence line to the Northeast corner of the land conveyed by G.M. Terry by deed recorded in Book 13, Page 379 of Official Records; thence along the East line of said land conveyed by G.M. Terry as follows: South 5 42' West, 1739.55 feet; South 50 58' West 300.3 feet; South 33 39' West 244.6 feet; South 6 40' West 221.2 feet; South 23 54' East 81.1 feet; South 28 09 East to the division line established by the Contract and Agreement recorded September 4, 1952 as Instrument No. 201 in Book 29, Page 408 of Official Records of said County; thence East along said line to the point of beginning.

Containing 615 acres, more or less.

C:\WP\DLR\SCHWAKE\CALNEVA\REORG\GRANT.DED

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006098

Recording Requested by  
and Return to:

WOODBURN AND WEDGE  
One East First Street  
Suite 1600  
Reno, Nevada 89501

Attention: Don L. Ross, Esq.

APN: 00-01-100-35-0000-00

RECORDED IN MONO  
COUNTY OFFICE

99 NOV 19 PM 1 04

### CORRECTION DEED

THIS CORRECTION DEED is made this 13 day of Nov, 1996, by and between Calneva Cattle Co., a Nevada corporation, (hereinafter referred to as "Grantor") and Westfork, a Nevada corporation, (hereinafter referred to as "Grantee") for the sole purpose of correcting an error appearing in the real property description attached as Exhibit "A" to that certain Grant Deed between Grantor and Grantee dated August 23, 1996, and recorded in the Official Records of Mono County, State of California on September 16, 1996, as Document Number 004784, Volume 0745, Page 581, a copy of which is attached hereto as Exhibit "A".

WHEREAS, Grantor previously executed and delivered to Grantee the Grant Deed; and

WHEREAS, the Grant Deed contains an error in the real property description for "Parcel 1" as set forth on Exhibit "A" attached to the Grant Deed; and

WHEREAS, the Grantor and Grantee desire to correct this error by this Correction Deed;

NOW THEREFORE, for good and valuable consideration, Grantor and Grantee hereby agree that:

The description of Parcel 1 set forth in Exhibit "A" to the Grant Deed incorrectly referred to "and the South half of the Northwest quarter of Section 25" and should have correctly referred to "the Southeast quarter of the Northwest quarter of Section 25". The description of Parcel 1 in Exhibit "A" to the Grant Deed is hereby corrected and amended to read as follows:

#### PARCEL 1

The Northwest quarter of the Southeast quarter of Section 25, the Southeast quarter of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof, filed for record.

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Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

Grantor and Grantee hereby confirm that Grantee is, and since the date of the Grant Deed has been, fully vested of the real property described in the Grant Deed, as corrected.

Except as specifically provided herein, the Grant Deed shall not be altered or modified and shall remain valid.

The effective date of recording and the priority of the Grant Deed shall not be altered or modified by this Correction Deed, and this Correction Deed shall relate back, be effective and have priority as of the date of the Grant Deed.

Dated the day and year first written above.

Grantor:  
Calneva Cattle Co.,  
a Nevada corporation

By: Melvin H. Schwake, Jr.  
Melvin Schwake, Jr., President

Grantee:  
Westfork,  
a Nevada corporation

By: Melvin H. Schwake, Jr.  
Melvin Schwake, Jr., President

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STATE OF NEVADA                    )  
   ) ss.  
 COUNTY OF WASHOE                )

This instrument was acknowledged before me on \_\_\_\_\_, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.

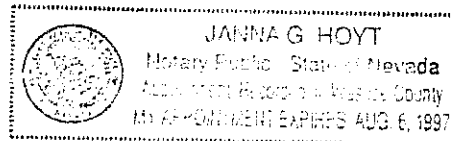
\_\_\_\_\_  
 NOTARY PUBLIC  
 My Commission Expires: \_\_\_\_\_

STATE OF NEVADA                    )  
   ) ss.  
 COUNTY OF WASHOE                )

This instrument was acknowledged before me on Nov. 13., 1996, by Melvin Schwake, Jr. as President of Westfork, a Nevada corporation.

Janna G. Hoyt  
 NOTARY PUBLIC  
 My Commission Expires: Aug 6, 1997

Send Tax Statements To:  
 Westfork  
 Attn: Mel Schwake, Jr.  
 P.O. Box A  
 Minden, NV 89423





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0745 581

004784

Recording Requested by  
and Return to:

Don L. Ross, Esq.  
Woodburn and Wedge  
P.O. Box 2311  
Reno, NV 89511

RECORDED IN MONO  
COUNTY CALIFORNIA

25 SEP 16 PM 3:53

RENTAL RECORD  
COUNTY RECORDER

ASSIGNMENT

GRANT DEED

THIS GRANT DEED is made this 23 day of Aug, 1996,  
by and between Calneva Cattle Co., a Nevada corporation,  
(hereinafter referred to as "Grantor") and Westfork, a Nevada  
corporation, (hereinafter referred to as "Grantee").

W I T N E S S E T H:

Grantor, for a valuable consideration, the receipt of which is  
hereby acknowledged, and subject to the reservations and exceptions  
stated herein, does hereby GRANT unto the Grantee, and to its  
successors and assigns forever, all the right, title and interest  
which the Grantor has or may hereafter acquire in the real property  
situated in the County of Mono, State of California, and more  
particularly described on Exhibit "A", attached hereto and by this  
reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof, and all water rights, oil, gas, other  
hydrocarbons, and minerals of whatsoever nature therein, and all  
right, title and interest of the Grantor therein or thereto, or  
which it may hereafter acquire;

EXHIBIT A

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~~0745-588~~

SUBJECT TO taxes for the fiscal year 1996, and to encumbrances, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

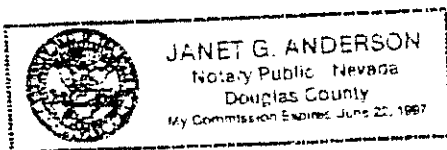
IN WITNESS WHEREOF, Grantor has executed this GRANT DEED the day and year first above written.

Grantor:  
Calneva Cattle Co.,  
a Nevada corporation

By: Melvin H. Schwake, Jr.  
Melvin Schwake, Jr., President

STATE OF NEVADA )  
DOUGLAS ) ss.  
COUNTY OF WASHOE )

This instrument was acknowledged before me on August 23, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.



Janet G. Anderson  
NOTARY PUBLIC

My Commission Expires: JUNE 22, 1997.

Send Tax Statements To:  
Calneva Cattle Company  
Attn: Mel Schwake, Jr.  
P.O. Box A  
Minden, NV 89423

APN: 00-01-100-23-0000-00  
00-01-100-24-0000-00  
00-01-100-34-0000-00  
00-01-100-35-0000-00

Parcel 4:

~~00751-581~~  
VOL 0751 PAGE 209

Those portions of the South half of the Northeast quarter and the Southeast quarter of Section 25, and the Northeast quarter of Section 36, all in Township 9 north, Range 22 East, Mount Diablo Base and Meridian, according to the official plat of survey filed in the District Land Office on December 30, 1874, and Lots 2, 3 and 4 (Southwest quarter of Northwest quarter and West half of Southwest quarter) and the Southeast quarter of Southwest quarter of Section 30, and a portion of the Northwest quarter of Section 31, all in Township 9 North, Range 23 East, Mount Diablo Base and Meridian, County of Mono, State of California, according to the official plat of survey filed in the District Land Office On January 2, 1875, more particularly described as follows:

Beginning at a fence corner at the Southeast corner of what was known as the "Morris Dick Field", from which point the quarter corner between Sections 30 and 31, Township 9 North, Range 23 East, Mount Diablo Base and Meridian, bears North 0 32' East, 1347.60 feet; run thence North 0 52' East, 2642.30 feet to a fence corner; thence North 89 20' West along the fence 1940.54 feet to the West line of the East half of the Southwest quarter of said Section 30; thence Northerly, along said West line of the East half of the Southwest quarter of Section 30 and the Northerly extension thereof (along the East lines of Lots 2 and 3) the Northeast corner of Lot 2 in the Northwest quarter of said Section 30; thence Westerly along the North line of said Lot 2, and continuing along the North line of the South half of the Northeast quarter of Section 25, Township 9 North, Range 22 East, Mount Diablo Base and Meridian, to a point in said North line which is 165 feet Westerly from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section 25 at which point a stake marked "R & P" surrounded by a pile of stones is set in the ground as a monument; thence Southerly, along the division fence between the farms of William Radley and Henry A. Pitts, 2650 feet, more or less, to the point where the fence intersects the U.S. Government Survey between the land of Henry A. Pitts and former "Morris Dick Ranch"; thence North 88 59' West along a fence line to the Northeast corner of the land conveyed by G.M. Terry by deed recorded in Book 13, Page 379 of Official Records; thence along the East line of said land conveyed by G.M. Terry as follows: South 5 42' West, 1739.55 feet; South 50 58' West 300.3 feet; South 33 39' West 244.6 feet; South 6 40' West 221.2 feet; South 23 54' East 81.1 feet; South 28 09 East to the division line established by the Contract and Agreement recorded September 4, 1952 as Instrument No. 201 in Book 29, Page 408 of Official Records of said County; thence East along said line to the point of beginning.

Containing 615 acres, more or less.

C:\WP\CLIP\SOFTWARE\COLLNEVA\REGISTRATION\DEC

Exhibit "A"

~~0745~~ 583  
VOL 0751 PAGE 300

All that real property situate in the County of Mono, State of California, described as follows:

## Parcel 1:

The Northwest quarter of the Southeast quarter of Section 25, and the South half of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof, filed for record.

Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

## Parcel 2:

The Northwest quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof.

## Parcel 3:

That portion of Section 25, Township 9 North, Range 22 East, M.D.M., County of Mono, State of California, as per the official plat thereof, described as follows:

Commencing at the Southwesterly corner of said Section 25; thence along the westerly line thereof, North 1270.8 feet; thence South 89 50' East, 1320.00 feet to the True Point of Beginning; thence South 89 50' East 1320.00 feet; thence South 450.00 feet; thence North 89 50' West, 1320 feet; thence North 450 feet to the Point of Beginning.

Excepting from Parcels 2 and 3 all that property deeded to the State of California for Highway 395 right-of-way.